

Department of Sociology, University of Kashmir

List of Publications of the faculty

Journals

1. Wani, A. M., Shafi, A. & Jahangir, M.S. (2024). **Voices Unheard: Navigating the Disempowerment of Older Adults in Family Dynamics in Kashmir (India).** *Population Ageing*. <https://doi.org/10.1007/s12062-024-09457-6>
2. Ganayee, S. A. and Jahangir, M. S. (2024). **All is not well with physically challenged: A phenomenological study of their access to Sanitation facilities in Urban Spaces.** *Inclusive Journal*, 2(24): 525-536 [Kolkata Centre for Contemporary Studies, UGC Care listed, E-ISSN: 2278-9758], <<https://inclusivejournal.in/wp-content/uploads/2024/01/journal-dec23-jan24.pdf>>
3. Ashraf, F., Shafi, A., & Ahmad, M. (2023). **Exploring The Social Dynamics Of Hijras In India: A Comprehensive Survey Of Literature.** *Educational Administration: Theory and Practice*, 29(3), 581-592. <https://doi.org/10.53555/kuey.v29i3.6541>
4. Ahmad, M. and Shafi, A. (2023). **Tribal education in Kashmir: Overcoming socio-cultural barriers to inclusive learning.** *Antrocom: Online Journal of Anthropology*. 19 (2): 335-344. [UGC Care, ISSN: 1973 – 2880] <https://antrocom.net/wp/wp-content/uploads/2024/05/ahmad-shafi-tribal-education-kashmir.pdf>
5. Kumar, M. S. and Jahangir, M. S. (2023). **Marriage and Disadvantaged People: A Qualitative Inquiry of Inter-ethnic Marriages Among Low-income Families,** *Contemporary Voice of Dalit*. <https://doi.org/10.1177/2455328X231172378> [Sage Publications, ISSN: 2455-328X]
6. Jahangir, M. S. and Shafi, A. (2023). **Inclusive enrollment policy and disintegrating teaching-learning process: Where do universities stand in this paradox?** *Indian Journal of Educational Technology*, 59 (2) 87-99, [NCERT Publications, UGC Care Listed; ISSN: 2581-8325] <https://ncert.nic.in/pdf/publication/journalsandperiodicals/indianjournalofeducationaltechnology/IJET_July_2023.pdf>
7. Muzaffar, F., & Hussain, M. (2023). **AWARENESS AND USE OF E-JOURNALS AMONG SOCIAL SCIENCE PHD SCHOLARS OF KASHMIR UNIVERSITY.** *Journal of Indian Library Association Now Available at https://journal.ilaindia.net/, 59(2).* <https://ilaindia.net/jila/index.php/jila/article/view/1860>
8. Qayoom, F. (2023). **Caste-based Stratification in Kashmir: Reflections from Lived Experiences of Inter-caste Couples.** *Contemporary Voice of Dalit*, 0(0). <https://doi.org/10.1177/2455328X231198739>
9. Jahangir, M. S. and Ganayee, S. A. (2023). **Symbolic Inequalities in Marriage Ceremonies among the Muslims of Kashmir: Situating Social Class.** *Antrocom Online Journal of Anthropology* 19(1): 581-588 [UGC Care Listed; E-ISSN: 1973 – 2880] <<https://www.antrocom.net/wp/wp-content/uploads/2024/05/jahangir-ganayee-inequalities-marriage-ceremonies-muslims-kashmir.pdf>>
10. Jahangir, M. S., Gadda, Z. H., Ganayee, S. A., Kumar, H. A., Ahmad M. and Shafi, A. (2022). **Health(care) matters: where do the transgender individuals of Kashmir situate themselves?** *Health Promotion International*, 1–9 <https://doi.org/10.1093/heapro/daac186> [Oxford University Press, ISSN: 0957-4824]

11. Jan, K., & Hussain, M. (2022). Changing Trends of Muslim Marriage in Contemporary Kashmir: A Sociological study. *Antrocom: Online Journal of Anthropology*, 18(1). <https://antrocom.net/archives/2022/volume-18-number-1/changing-trends-of-muslim-marriage-in-contemporary-kashmir-a-sociological-study/>
12. Hussain, M., Muzaffar, F., Lone, B. A., Hamid, S., & Loan, F. A. (2022). Racism in International Cricket: A Review of Selected Incidents from Media Reports. *Antrocom: Online Journal of Anthropology*, 18(2). https://www.researchgate.net/profile/Dr-Hussain-6/publication/366714112_Racism_in_International_Cricket_A_Review_of_Selected_Incidents_from_Media_Reports/links/63aff7c5097c7832ca7c150a/Racism-in-International-Cricket-A-Review-of-Selected-Incidents-from-Media-Reports.pdf
13. Ahmad, M., Shafi, A. and Ashraf, F. (2022). **Tribal Education In India: A Review Of Literature**. *International Journal of Early Childhood Special Education*, 14(8) 2900-2905 [ISSN: 1308-5581] < https://www.int-jecse.net/article/Tribal+Education+InIndia%253A+A+Review+Of+Literature_6006/?download=true&format=pdf>
14. **Jahangir, M. S., Gadda, Z. H. and Ganayee, S. A. (2022). ‘Marginalized COVID-19 patients and their Significant Others in Kashmir (India): Manifesting the hidden structural vulnerabilities’, *Health Promotion International*, 37(3) 1-12 DOI: <https://doi.org/10.1093/heapro/daac069> [Oxford University Press, ISSN: 0957-4824]**
15. Hussain, M., Kubravi, S. U., & Loan, F. A. (2022). Do social networking sites enhance the research traits of college students?. *Information Discovery and Delivery*, 51(1), 26-34. <https://www.emerald.com/insight/content/doi/10.1108/IDD-09-2021-0096/full/html>
16. Shah, A. Q. and Shafi, A (2022) **Shrine Tourism and Livelihood Concerns of Hosts: A Study of Baba-Zain-ud-Din Wali (Aishmuqam) Pilgrimage**, *Research Guru*, 15 (4) 32-42 [ISSN: 2349 266X] <https://www.researchguru.net/volume/Volume%2015/Issue%204/RG6.pdf>
17. **Jahangir, M. S., Wali, M. and Hamid, W. (2021) ‘Death at work in Kashmir: lived experiences of surviving families thereof’, *Community, Work & Family*, <https://doi.org/10.1080/13668803.2021.1970515> [Routledge ISSN: 1469-3615]**
18. Hamid, W., Khan, T. A. and **Jahangir, M. S.** (2021) ‘Autonomy and Decision-making Ability Among Gujjar Women of Kashmir: A Study of Khan Sahib Tehsil in District Budgam’, *Indian Journal of Gender Studies*, <https://doi.org/10.1177/0971521520974869> [Sage Publications, (ISSN 0973-0672)]
19. Hamid, W., **Jahangir, M. S.** and T. A. Khan (2021) ‘**Half-widows: silent victims of the Kashmir conflict**’, *Race & Class*, 62(4) 88-105. <https://doi.org/10.1177/0306396821989199> [Sage Publications (ISSN 1741-3125)]
20. **Jahangir, M. S., Shumaila and Wani, N. A. (2021). ‘Educational status of Scheduled Tribes in erstwhile state of Jammu and Kashmir: Contesting the Idea of Inclusion’, *Journal of Indian Education*, 47(1) [NCERT Publications, ISSN: 0377-0435] < <https://ncert.nic.in/pdf/publication/journalsandperiodicals/journalofindianeducation/JIE-May2021.pdf>>**
21. Hamid, W., **Jahangir, M. S.** and Khan, T. A. (2021). Lived experiences of women suffering from breast cancer in Kashmir: A phenomenological study’, *Health Promotion International* 36(3) 680-692, DOI: <https://doi.org/10.1093/heapro/daaa091> [Oxford University Press, ISSN: 0957-4824]

22. Hussain, M., Kubravi, S. U., & Loan, F. A. (2021). Use and Impact of Social Networking Sites on Reading Habits of College Students. *Library Philosophy and Practice*, 2021. <http://eprints.rclis.org/44942/>
23. Dar, J. (2021). Taliban: A Bibliometric Investigation. Available at SSRN 4230766. https://papers.ssrn.com/sol3/papers.cfm?abstract_id=4230766
24. Hamid, W. and **Jahangir, M. S.** (2020) Dying, Death and Mourning amid COVID-19 Pandemic in Kashmir: A Qualitative Study', *OMEGA-Journal of Death and Dying* DOI: <https://doi.org/10.1177/2347631120932241> [Sage Publications, ISSN: 1541-3764]
25. Khan, T. A., Hamid, W., **Jahangir, M. S.** and Maqbool, T. (2020). 'Disabled Students Seeking Higher Education in Kashmir: A Study of their Experiences', *Higher Education for the Future*, <https://doi.org/10.1177/2347631120932241> [Sage Publications, ISSN: 2348-5779]
26. **Jahangir, M. S.** and Hamid, W. (2020). Mapping Mourning Among Muslims of Kashmir: Analysis of Religious Principles and Current Practices', *OMEGA—Journal of Death and Dying*, <https://doi.org/10.1177/0030222820911544> [Sage Publications, [ISSN: 1541-3764]
27. Shah, A. Q. and Shafi, A (2022) **Exploring the Experiences of Women on Muslim Pilgrimage: A Study of Hazaratbal Shrine in Kashmir**, *International Journal of Religious Tourism and Pilgrimage*: 10 (3) 107-115, [ISSN : 2009-7379] <https://arrow.tudublin.ie/ijrtp/vol10/iss3/8/>
28. Hamid, W., **Jahangir, M. S.**, Maqbool, T. and Khan, T. A. (2019). 'Role of technology in restructuring the traditional practices around death and mourning in Kashmir *Death Studies*', 2019 Pp. 1-10, < <https://doi.org/10.1080/07481187.2019.1701146> [Routledge, ISSN: 1091-7683]
29. **Jahangir, M. S.** and Akhter, S. (2019). 'Minorities and Cultural Identity: Insights on Shia Women of Kashmir', *Bangladesh e-Journal of Sociology* 16(2): 156-166 [ISSN: 1819: 8465] < <https://openurl.ebsco.com/EPDB%3Agcd%3A10%3A27364714/detailv2?sid=ebsco%3Aplink%3Ascholar&id=ebsco%3Agcd%3A138286922&crl=c>>

Book Chapters

- **Jahangir, M. S.** and Shafi, A. (2021). 'Marginalized and Alienated Elderly of Kashmir: Contesting their 'space' in the Family and Society', in Mala Kapur Shankardass (ed.) *Ageing Issues in India: Practices, Perspectives and Policies*, Singapore: Springer [ISBN: 978-981-16-5826-6] https://link.springer.com/chapter/10.1007/978-981-16-5827-3_8
- Shafi, A. and **Jahangir, M. S.** (2023). 'Family in Transition: Understanding the Issues and Concerns of Half-Widow-Headed Families in Kashmir' in [Sabiha Hussain & Suraiya Tabassum \(eds.\)](#) *Gender Inclusion In India: Challenges and Strategies*, London: Routledge [9781003406235] <https://doi.org/10.4324/9781003406235>

Books

- Wali, M. and **Jahangir, M. S.** (2022). *Contesting Class Consciousness among Industrial Workers: From Marx to Althusser*. New Delhi: Adhyyan Books, 176 Pages < <https://www.amazon.in/Contesting-Class-Consciousness-Industrial-Workers/dp/9391374441>>

- Ashraf, F. and **Jahangir, M. S.** (2021). *The World of a Muslim Widow: Does Religion secure her a Space?* New Delhi: Anu Books, 100 Pages
<https://www.amazon.in/WORLD-MUSLIM-WIDOW-RELIGION-PAPERBACK/dp/B0B21LTSMQ>