Faculty Profile : 2019 - 23	
Name	Prof. Aneesa Shafi
Present Status	▪ **Dean**, School of Social Sciences, University of Kashmir, Srinagar – 190006 (J&K) ▪ **Head**, Department of Sociology, University of Kashmir, Srinagar - 190006 (J&K) ▪ **Presiding Officer**, Internal Complaints Committee, University of Kashmir, Srinagar-190006 (J&K) ▪ **Assessor**, *National Assessment and Accreditation Council* (*NAAC*), Bangalore, Karnataka ▪ **Member**, University Syndicate, University of Kashmir, Srinagar ▪ **Member**, Finance Committee, University of Kashmir, Srinagar ▪ **Member,** University Syndicate, University of Jammu, Jammu ▪ **Member,** Senate of National Institute of Technology, Srinagar, Jammu and Kashmir ▪ **Member**, Governing Board, Jammu and Kashmir Board of School Education
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Areas of Interest	
-	Gender Studies
-	Sociological Theory
-	Tribes and Question of Marginality
-	Sociology of Development

List of Publications (last 5 years)

1. Wani, A. M., **Shafi, A**. & Jahangir, M.S. (2024). Voices Unheard: Navigating the Disempowerment of Older Adults in Family Dynamics in Kashmir (India). *Population Ageing*. https://doi.org/10.1007/s12062-024-09457-6

2. Ashraf, F., **Shafi, A.,** & Ahmad, M. (2023). Exploring The Social Dynamics Of Hijras In India: A Comprehensive Survey Of Literature. Educational Administration: Theory and Practice, 29(3), 581-592. https://doi.org/10.53555/kuey.v29i3.6541

3. Ahmad, M. and **Shafi, A.** (2023). Tribal education in Kashmir: Overcoming socio-cultural barriers to inclusive learning. *Antrocom: Online Journal of Anthropology*. 19 (2): 335-344. [UGC Care, ISSN: 1973 – 2880] https://antrocom.net/wp/wp-content/uploads/2024/05/ahmad-shafi-tribal-education-kashmir.pdf

4. Jahangir, M. S. and **Shafi, A.** (2023). Inclusive enrollment policy and disintegrating teaching-learning process: Where do universities stand in this paradox? *Indian Journal of*

Educational Technology, 59 (2) 87-99, [NCERT Publications, UGC Care Listed; ISSN: 2581-8325]   < https://ncert.nic.in/pdf/publication/journalsandperiodicals/indianjournalofeducationaltechnology/IJET_July_2023.pdf>

5. Jahangir, M. S., Gadda, Z. H., Ganayee, S. A., Kumar, H. A., Ahmad M. and **Shafi, A.** (2022). Health(care) matters: where do the transgender individuals of Kashmir situate themselves? *Health Promotion International*, 1–9 https://doi.org/10.1093/heapro/daac186 [Oxford University Press, ISSN: 0957-4824]

6. Ahmad, M., **Shafi, A**. and Ashraf, F. (2022). Tribal Education In India: A Review Of Literature. *International Journal of Early Childhood Special Education*,14(8) 2900-2905 [ISSN: 1308-5581]   < https://www.int-jecse.net/article/Tribal+Education+InIndia%253A+A+Review+Of+Literature_6006/?download=true&format=pdf>

7. Shah, A. Q. and **Shafi, A** (2022) Shrine Tourism and Livelihood Concerns of Hosts: A Study of Baba-Zain-ud-Din Wali (Aishmuqam) Pilgrimage, *Research Guru,* 15 (4) 32-42 [ISSN: 2349   266X] https://www.researchguru.net/volume/Volume%2015/Issue%204/RG6.pdf

8. Shah, A. Q. and **Shafi, A** (2022) Exploring the Experiences of Women on Muslim Pilgrimage: A Study of Hazaratbal Shrine in Kashmir, *International Journal of Religious Tourism and Pilgrimage*: 10 (3) 107-115, [ISSN: 2009-7379] https://arrow.tudublin.ie/ijrtp/vol10/iss3/8/

Book Chapters

- Jahangir, M. S. and **Shafi, A**. (2021). 'Marginalized and Alienated Elderly of Kashmir: Contesting their 'space' in the Family and Society', in Mala Kapur Shankardass (ed.) *Ageing Issues in India: Practices, Perspectives and Policies*, Singapore: Springer [ISBN: 978-981-16-5826-6] https://link.springer.com/chapter/10.1007/978-981-16-5827-3_8

- **Shafi, A**. and Jahangir, M. S. (2023). 'Family in Transition: Understanding the Issues and Concerns of Half-Widow-Headed Families in Kashmir' in Sabiha Hussain & Suraiya Tabassum (eds.) *Gender Inclusion In India: Challenges and Strategies*, London: Routledge [9781003406235] https://doi.org/10.4324/9781003406235

Projects Completed (last 5 years)

- Status of Women in Higher Education among Weak and Under-Privileged Communities of Jammu and Kashmir, funded by Indian Council of Social Science Research (Project Director)

- Socio-Economic and Cultural Dimensions of Sexual and Reproductive Health of Adolescent Girls In Selected Rural Areas of Jammu and Kashmir, funded by Indian Council of Social Science Research (Co-investigator)

Research Papers presented in Seminars/ Conferences

- 'Higher education and perceptions of learning Gender' in two day National Seminar on Role of Universities in Social Transformation, Organized by Department of Sociology University of Kashmir (September 05-06-2023)

- 'Sanitation and hygiene interventions in India: Does Gender matter?' in National Conference on Sociology of Sanitation organized by Sulabh International School of Action Sociology and Sociology of Sanitation, New Delhi on April 02 – 05, 2023

- 'Women and Violence: A theoretical overview' in 46th All India Sociological Conference organized by University of Mumbai on December 08-10, 2021

Department of Sociology, University of Kashmir
List of Publications of the faculty

Journals

9. Wani, A. M., Shafi, A. & Jahangir, M.S. (2024). Voices Unheard: Navigating the Disempowerment of Older Adults in Family Dynamics in Kashmir (India). *Population Ageing*. https://doi.org/10.1007/s12062-024-09457-6

10. Ganayee, S. A. and Jahangir, M. S. (2024). All is not well with physically challenged: A phenomenological study of their access to Sanitation facilities in Urban Spaces. Inclusive Journal, 2(24): 525-536 [Kolkata Centre for Contemporary Studies, UGC Care listed, E-ISSN: 2278-9758], <https://inclusivejournal.in/wp-content/uploads/2024/01/journal-dec23-jan24.pdf>

11. Ashraf, F., Shafi, A., & Ahmad, M. (2023). Exploring The Social Dynamics Of Hijras In India: A Comprehensive Survey Of Literature. Educational Administration: Theory and Practice, 29(3), 581-592. https://doi.org/10.53555/kuey.v29i3.6541

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15. Muzaffar, F., & Hussain, M. (2023). AWARENESS AND USE OF E-JOURNALS AMONG SOCIAL SCIENCE PHD SCHOLARS OF KASHMIR UNIVERSITY. *Journal of Indian Library Association Now Available at https://journal. ilaindia. net/*, 59(2). https://ilaindia.net/jila/index.php/jila/article/view/1860

16. Qayoom, F. (2023). Caste-based Stratification in Kashmir: Reflections from Lived Experiences of Inter-caste Couples. *Contemporary Voice of Dalit, 0*(0). https://doi.org/10.1177/2455328X231198739

17. Jahangir, M. S. and Ganayee, S. A. (2023). Symbolic Inequalities in Marriage Ceremonies among the Muslims of Kashmir: Situating Social Class. *Antrocom Online Journal of Anthropology* 19(1): 581-588 [UGC Care Listed; E-ISSN: 1973 – 2880]

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26. Hamid, W., Khan, T. A. and Jahangir, M. S. (2021) 'Autonomy and Decision-making Ability Among Gujjar Women of Kashmir: A Study of Khan Sahib Tehsil in District Budgam', *Indian Journal of Gender Studies,* https://doi.org/10.1177/0971521520974869 [Sage Publications, (ISSN 0973-0672)]

27. Hamid, W., Jahangir, M. S. and T. A. Khan (2021) 'Half-widows: silent victims of the Kashmir conflict', *Race & Class*, 62(4) 88-105. https://doi.org/10.1177/0306396821989199 [Sage Publications (ISSN 1741-3125)]

28. Jahangir, M. S., Shumaila and Wani, N. A. (2021). 'Educational status of Scheduled Tribes in erstwhile state of Jammu and Kashmir: Contesting the Idea of Inclusion', *Journal of Indian Education,* 47(1) [NCERT Publications, ISSN: 0377-0435] < https://ncert.nic.in/pdf/publication/journalsandperiodicals/journalofindianeducation/JIE-May2021.pdf>

29. Hamid, W., Jahangir, M. S. and Khan, T. A. (2021). Lived experiences of women suffering from breast cancer in Kashmir: A phenomenological study', *Health Promotion International* 36(3) 680-692, DOI: https://doi.org/10.1093/heapro/daaa091 [Oxford University Press, ISSN: 0957-4824]

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44. Das, B., Gilani, A. A., & Singh, A. (2022). Culture, politics and identity in India, *Social Identities,* 28(3), 329-342. <https://www.tandfonline.com/doi/full/10.1080/13504630.2021.2016385>

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- Shafi, A. and Jahangir, M. S. (2023). 'Family in Transition: Understanding the Issues and Concerns of Half-Widow-Headed Families in Kashmir' in Sabiha Hussain & Suraiya Tabassum (eds.) *Gender Inclusion In India: Challenges and Strategies*, London: Routledge [9781003406235] https://doi.org/10.4324/9781003406235

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- Wali, M. and Jahangir, M. S. (2022). *Contesting Class Consciousness among Industrial Workers: From Marx to Althusser*. New Delhi: Adhyyan Books, 176 Pages < https://www.amazon.in/Contesting-Class-Consciousness-Industrial-Workers/dp/9391374441>

- Ashraf, F. and Jahangir, M. S. (2021). *The World of a Muslim Widow: Does Religion secure her a Space?* New Delhi: Anu Books, 100 Pages https://www.amazon.in/WORLD-MUSLIM-WIDOW-RELIGION-PAPERBACK/dp/B0B21LTSMQ
- Gilani, A. A. (2019). Tribal and Ethnic Movements. In A. Singh (Ed.) *Sociology of India* (pp. 159-173), New Delhi: Indira Gandhi National Open University. https://drive.google.com/uc?id=1NB1MQa6o-zYPcZyXF4GnO_ASclEVD4kh
- Das, B., Gilani, A. A., & Singh, A. (2024). Culture, communication and identity in the era of globalisation in India. In B. K. Nagla & K. Choudhary (Eds.) *Culture, change in India:* Intellectual traditions, institutions and regions (pp. 175 - 189), India: Routledge. https://www.routledge.com/Culture-Change-in-India-Intellectual-Traditions-Institutions-and-Regions/Nagla-Choudhary/p/book/9781032361284