## JK HRMS (Jammu and kashmir Human resource management System)

| Aadhaar No   | *******  | 5420                |             | Status                              |               | Activ     | e                            |                 |           |       |                |             |                      |
|--|--|---------------------|-------------|-------------------------------------|---------------|-----------|------------------------------|-----------------|-----------|-------|----------------|-------------|----------------------|
| mp Code  | BLAHME0010025  |                     | 59          | 9 Employee Type                     |               | Permanent |                              |                 |           |       |                |             |                      |
| lame   | ABDUL QAYOOM<br>SHAH   |                     | Л           | Religion                            |               | Muslim    |                              |                 | 1         | pr.   |                | )           |                      |
| Department   | Health 8   | & Medica            | al Edu      | cation De                           | partment      |           |                              |                 |           |       | 1              | -           | 1                    |
| ield<br>Department   | PRINCIPAL SECRETARY HEALTH & MEDICAL EDUCATION               |                     |             |                                     |               |           |                              |                 |           | 1     | G              | 2           |                      |
| DDO  | PRINCIPAL GOVERNMENT MEDICAL COLLEGE,<br>BARAMULLABLAHME0010 |                     |             |                                     |               |           |                              |                 |           |       | 1              |             |                      |
| DOB  | 02/01/1  | 991                 |             | Marital Status                      |               |           | Unmarried                    |                 |           | 1     |                | 1 ale       |                      |
| Nationality  | INDIAN   |                     |             | Gender                              |               | Male      | Male                         |                 |           |       |                |             |                      |
| ather Name   | MOHD   | SYED SH             | AH          | ٨H                                  |               |           |                              |                 |           |       |                |             |                      |
| Aother Name  | KHURSI   | HEEDA E             | EGUN        | Л                                   |               |           |                              |                 |           |       |                |             |                      |
| Category   | Reserved   | d                   |             | Blood Gro                           | oup           | B+        |                              |                 |           |       |                |             |                      |
|  |  |                     |             |                                     |               |           | Join Document : <u>CLICK</u> |                 | ĸ         |       |                |             |                      |
| Spouse Name  |  |                     |             | HERE                                |               | HERE      |                              | _               |           |       |                |             |                      |
| Address  |  | Permane             | ent         |                                     |               |           | Pres                         | sent            |           |       |                |             |                      |
| House No/Street No. Takiya Kl  |  | hurha               | ma Shal     |                                     |               | Taki      | Takiya Khurhama Shal         |                 |           |       |                |             |                      |
| Street Name Shalgund   |  | d Iolak             | lolab Lolab |                                     |               | Sha       | Shalgund Iolab Lolab         |                 |           |       |                |             |                      |
| State Jammu a  |  | and Ka              | nd Kashmir  |                                     |               |           | Jammu and Kashmir            |                 |           |       |                |             |                      |
| District KUPWAR  |  |                     | RA          | A                                   |               |           | KUF                          | WARA            |           |       |                |             |                      |
| Tehsil KUPWAR  |  |                     | RA          | A                                   |               |           |                              | KUPWARA         |           |       |                |             |                      |
| Pin 193223   |  |                     |             |                                     |               |           | 1932                         | 193223          |           |       |                |             |                      |
| Home Town Kupwara  |  |                     | 1           |                                     |               |           | Kup                          | Kupwara         |           |       |                |             |                      |
| Contact details  |  |                     |             |                                     |               |           |                              |                 |           |       |                |             |                      |
| Phone No.(Offi   | ce)  | 01952               | 38141       |                                     |               |           | Phone                        | No(Reside       | ence)     |       | 9906           | 65810       | 068                  |
| Mobile No. 99065   |  |                     |             |                                     |               |           | Fax No                       |                 |           |       |                |             |                      |
| Email Id   |  | syedq               | ayoon       | nshah@gm                            | ail.com       |           |                              |                 |           |       |                |             |                      |
| Official Details   |  |                     | -           | -                                   |               |           |                              |                 |           |       |                |             |                      |
| Initial Joining D  | lenartme   | nt                  | Hoo         | Ith & Modi                          | ical Educatio | n Donar   | tmont                        | Initial Io      | ining Off | ice ( | SMC            | RAD/        | MULL                 |
| Initial Designation  |  |                     | _           | Health & Medical Education Departme |               |           |                              | Date of Joining |           |       | GMC BARAMULLA  |             |                      |
| Date of Joining in Current Office  |  |                     | _           | 19/05/2020                          |               |           |                              | Current Office  |           |       | GMC BARAMULL   |             |                      |
| Current Designation  |  |                     | _           | Vocational Instructor               |               |           |                              | Current Cadre   |           |       | DIVISIONAL     |             |                      |
| Current Post   |  |                     | _           | Vocational Instructor               |               |           |                              |                 |           |       |                | 0147        |                      |
| Salary Details   |  |                     | 100         |                                     |               |           |                              |                 |           |       |                |             |                      |
| Current Pay  |  |                     |             |                                     |               |           |                              |                 |           |       |                |             |                      |
| Band   | 425500-81100   |                     | ,           |                                     | 0             |           |                              |                 |           |       |                |             |                      |
| Basic Pay  | 26300  |                     |             |                                     |               |           | 2S- 110177746494             |                 |           |       |                |             |                      |
| Pan No.<br>Qualification De  | IQHPS8   | 164N                |             | Entitleme                           | nt of Pension |           |                              |                 |           |       |                |             |                      |
|  | ralis  |                     |             | •.                                  |               |           |                              |                 |           | 14    |                | 0           | 1                    |
|  |  |                     |             |                                     |               |           |                              | Marks           |           | Year  |                |             | 90                   |
|  |  |                     |             | KASHMIR UNIVERSITY                  |               |           |                              | 69              |           | 2015  |                |             |                      |
|  |  |                     | кнэн        |                                     | LKOIT         |           |                              | 0               |           | 2015  |                | υδ          |                      |
| UGC NET / JRF  |  |                     |             |                                     | B             |           | 1                            |                 | -         |       | . 1.           | 1.0         | <u> </u>             |
| UGC NET / JRF<br>Posting Details   |  | Deci                |             |                                     | Posting/De    |           |                              | Posting fro     |           |       | g to View Orde |             |                      |
| UGC NET / JRF<br>Posting Details<br>Posting office   |  | Designa             |             |                                     |               |           |                              |                 |           |       |                |             |                      |
| JGC NET / JRF<br>Posting Details<br>Posting office<br>GMC BARAMU   | LLA  | Designa<br>Vocatior |             | tructor                             | Posting       |           | 1                            | 9/05/2020       |           |       | -              | <u>No o</u> | <u>rder</u>          |
| UGC NET / JRF<br>Posting Details<br>Posting office<br>GMC BARAMU<br>Attachment Det                           | LLA<br>ails  | -                   |             | tructor                             |               |           | 1                            | 9/05/2020       | )         |       | -              | <u>No o</u> | <u>rder</u>          |
| JGC NET / JRF<br>Posting Details<br>Posting office<br>GMC BARAMU   | LLA<br>ails  | -                   |             | tructor                             |               |           | 1                            | 9/05/2020       | J         |       |                | <u>No o</u> | <u>rder</u>          |
| MA<br>UGC NET / JRF<br>Posting Details<br>Posting office<br>GMC BARAMU<br>Attachment Det<br>Promotion Detail | LLA<br>ails<br>ils   | -                   |             | tructor                             |               |           | 1                            | 9/05/2020       |           |       |                | <u>No o</u> | <u>rder</u>          |
| UGC NET / JRF<br>Posting Details<br>Posting office<br>GMC BARAMU<br>Attachment Deta<br>Promotion Deta        | LLA<br>ails<br>ils<br>s                                      | -                   | nal Ins     |                                     | Posting       | ominee    | Relatior                     |                 | Nomine    | ee DC |                |             | <u>rder</u><br>Share |